

Collection of Ślokās (Grade 9)

<p style="text-align: center;">Mr̥tyuñ-jaya Mantraḥ</p> <p>om tryam-bakam yajā-mahe sugan-dhim puṣṭi-varḍhanam uroā-rukamiva bandha-nān- mr̥tyor-mukṣīya mā'mr̥tāt</p>	<p>om āpyā-yantu mamān-gāni vāk-prāṇas-cakṣuḥ śrotra-matho balam-indri-yāni ca sarvāni sarvañ brahmau-paniṣadam māhañ brahma nirā-kuryām mā mā brahma nirākarot anirā-karaṇa-mastva-nirā-karaṇaṃ me astu tadātmani nirate ya upaniṣatsu dharmās- te mayi santu te mayi santu om śāntiḥ śāntiḥ śāntiḥ</p>
<p style="text-align: center;">Śrī Śivah</p> <p>namaste astu bhagavan viśveśvarāya mahā-devāya tryam-bakāya tripur-ānta-kāya tri-kālāgni-kālāya kālāgni-rudrāya nīla-kañṭhāya mr̥tyun-jayāya sarveś-varāya sadā-śivāya śrīman-mahā-devāya namaḥ</p>	<p>om vāñ me manāsi pratiṣṭhitā manó me vāci pratiṣṭhitam āvīrā-vīrma edhi vedasya ma āñīsthaḥ śrutam me mā prahāsīḥ anenā-dhītenā-horāt-rān sanda-dhāmi ṛtam vadiṣyāmi satyam vadiṣyāmi tanmām-avatu tad-vaktāram-avatu avātu mām avātu vaktāram-avātu vaktāram om śāntiḥ śāntiḥ śāntiḥ</p>
<p style="text-align: center;">Śānti Pāṭhaḥ-2</p> <p>om śanno mitraḥ śam varuṇaḥ śanno bhavāt-varyamā śanna indro bṛhas-patiḥ śanno viṣṇu-ruru-kramaḥ namo brahmaṇe namaste vāyo tvameva prat-yakṣam brahmāsi tvameva prat-yakṣam brahmā vadiṣ-yāmi ṛtam vadiṣ-yāmi satyam vadiṣ-yāmi tanmāmavatu tad-vaktāram-avatu avātu mām avātu vaktāram om śāntiḥ śāntiḥ śāntiḥ</p>	<p>om bhadrām karṇe-bhiḥ śrṇu-yāmā devāḥ bhadrām paśyem-ākṣa-bhirya-jātrāḥ sthīrai-raṅgai-stuṣ-tuvāñ sāsta-nūbhiḥ vyasēma deva-hitam yadāyuh svasti na indro vṛddha-śravāḥ svasti naḥ pūṣā viśva-vedāḥ svasti nastārksyo ariṣṭa-nemiḥ svasti no bṛhaspatir-dadhātu om śāntiḥ śāntiḥ śāntiḥ</p>
<p>om yaś-chandāsā-mṛṣabho viśva-rūpaḥ chando-bhyo'dh-yamr̥tāt samba-bhūvā sa mendro medhayā spr̥notu amr̥tasya deva dhāraṇo bhū-yāsam śarīram me vicār-śanam jihvā me madhu-mattamā karṇā-bhyāñ bhūri viśruvām brahmaṇaḥ kośo'si medhayā pihitaḥ śrutam me gopāya om śāntiḥ śāntiḥ śāntiḥ</p>	<p>om yo brahmāṇam vīda-dhāti pūrvam yo vai vedāñśca prahi-ṇoti tasmāi tañha devam-ātma-buddhi-prakāśam mumuk-ṣurvai śaraṇa-māhañ prapadye om śāntiḥ śāntiḥ śāntiḥ</p>
<p>om ahañ vṛkṣasya rerivā kīrttiḥ pṛṣṭham girerivā ūrdhva-pavitro vāji-nīva svamr̥tam-asmi draviṇaṃ savārcasam sumedhā amr̥to-kṣitaḥ iti tri-śaṅkor-vedānu-vačanam om śāntiḥ śāntiḥ śāntiḥ</p>	<p>om pūrṇa-madaḥ pūrṇa-midañ pūrṇāt-pūrṇam-udacyate pūrṇasya pūrṇa-mādāya pūrṇam-evā-vaśisyate om śāntiḥ śāntiḥ śāntiḥ</p>
<p>om bhadrām no apivātaya manāḥ om śāntiḥ śāntiḥ śāntiḥ</p>	<p>om śāntiḥ śāntiḥ śāntiḥ</p>

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Mantra Puṣṭam

<p>yo'pām puṣṭam veda / puṣṭāvān prajāvān paśumān bhāvati / candramā vā apām puṣṭam / puṣṭāvān prajāvān paśumān bhāvati / ya evam veda / yo'pām-āyatānam veda / āyatānavān bhavati //</p>	<p>parjanya vā apām āyatānam / āyatāna... yaḥ parjan-yās-yāyatānam veda / āyatāna... āpo vai parjan-yās-yāyatānam / āyatāna... ya evam veda / yo'pām-āyatānam veda / āyatāna...</p>
<p>agnirvā apām āyatānam / āyatāna... yo'gnir āyatānam veda / āyatāna... āpo vā agner āyatānam / āyatāna... ya evam veda / yo'pām-āyatānam veda / āyatāna...</p>	<p>samvatsaro vā apām āyatānam / āyatāna... yas-samvat-saras-yāyatānam veda / āyatāna... āpo vai samvat-saras-yāyatānam / āyatāna... ya evam veda / yo'psu nāvam pratiṣṭhitam veda / pratyeva tiṣṭhati //</p>
<p>vāyurvā apām āyatānam / āyatāna... yo vāyor āyatānam veda / āyatāna... āpo vai vāyor āyatānam / āyatāna... ya evam veda / yo'pām-āyatānam veda / āyatāna...</p>	<p>om tad-brahma / om tad-vāyuh / om tad-ātmā / om tat-satyam / om tat-sarvam / om tat-puror-namah / antaś-carati bhūteṣu guhāyām viśva-mūrtiṣu / tvam yajñastvam vaṣaṭ-kāraṣṭvam-indraṣṭvam rudraṣṭvam viṣṇuṣṭvam brahma tvam prajāpatiḥ / tvam tadāpa āpo jyotī raso'mṛtam brahma bhūr-bhuvas-suvarom //</p>
<p>asau vai tapānapām āyatānam / āyatāna... yo-muṣya tapāta āyatānam veda / āyatāna... āpo vā amuṣya tapāta āyatānam / āyatāna... ya evam veda / yo'pām-āyatānam veda / āyatāna...</p>	<p>om rājādhi-rājāyā prasahya-sāhine / namo vāyam vaiśravaṇāyā kurmahe / sa me kāmān kāmā-kāmāya mahyām / kāmēśvaro vaiśravaṇo dadātu / kubērāyā vaiśravaṇāyā / mahā-rājāyā namah //</p>
<p>candramā vā apām āyatānam / āyatāna... yaś-candra-māsa āyatānam veda / āyatāna... āpo vai candra-māsa āyatānam / āyatāna... ya evam veda / yo'pām-āyatānam veda / āyatāna...</p>	<p>om rājādhi-rājāyā prasahya-sāhine / namo vāyam vaiśravaṇāyā kurmahe / sa me kāmān kāmā-kāmāya mahyām / kāmēśvaro vaiśravaṇo dadātu / kubērāyā vaiśravaṇāyā / mahā-rājāyā namah //</p>
<p>nakṣātrāṇi vā apām āyatānam / āyatāna... yo nakṣātrāṇām āyatānam veda / āyatāna... āpo vai nakṣātrāṇām āyatānam / āyatāna... ya evam veda / yo'pām-āyatānam veda / āyatāna...</p>	<p>om rājādhi-rājāyā prasahya-sāhine / namo vāyam vaiśravaṇāyā kurmahe / sa me kāmān kāmā-kāmāya mahyām / kāmēśvaro vaiśravaṇo dadātu / kubērāyā vaiśravaṇāyā / mahā-rājāyā namah //</p>

Editor's note: Very long Sanskrit words have been split on purpose, in transliterated text, separated by “-” (hyphen). This is done only to facilitate reading, both for children and adults, and may not be grammatically correct. Each segment is usually under four syllables. For example, *samvatsaras-yāyatānam* becomes *samvat-saras-yāyatānam*. The editor apologizes for the liberty taken.