

Collection of Ślokās (Grade 8)

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| <p style="text-align: center;">Śāradā Stotram</p> <p>1. namaste śārade devi kāsmīra-pura-vāsini/ tvāmahaṁ prārthaye nityaṁ vidyā-dānaṁ ca dehi me </p> <p>2. yā śraddhā dhāraṇa medhā vāgdevī vidhi-vallabhā/ bhakta-jihvāgra-sadanā śamādi-guṇa-dāyini </p> <p>3. namāmi yāminīm nātha- lekhālaṅkṛta-kuntalām/ bhavānīm bhava-santāpa- nirvāpaṇa-sudhā-nadīm </p> | <p>4. bhadra-kālyai namo nityaṁ sarasvatyai namo namaḥ/ veda-vedāṅga-vedānta- vidyā-sthānebhya eva ca </p> <p>5. brahma-svarūpā paramā jyoti-rūpā sanātani/ sarva-vidyādhi-devī yā tasyai vāṅyai namo namaḥ </p> <p>6. yayā vinā jagat-sarvaṁ śāsvaj-jīvan-mṛtaṁ bhavet/ jñānādhi-devī yā tasyai sarasvatyai namo namaḥ </p> <p>7. yayā vinā jagat-sarvaṁ mūkam-unmattavat sadā/ yā devī vāgadhiṣṭhātrī tasyai vāṅyai namo namaḥ </p> |
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Bhagavad-gītā – Chapter 15

atha pañca-daśo'dhyāyah śrī bhagavān-uvāca:

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| <p>1. ūrdhva-mūlam adhaḥ śākhā aśvat-thaṁ prāhur-avyayam chan-dāmsi yasya par-ṇāni yastaṁ veda sa vedavit</p> | <p>2. adhaś-cordh-vaṁ prasṛ-tās-tasya śākhāḥ guṇa-pra-vṛddhā viśaya-pravālāḥ adhaśca mūlān-yanu-santa-tāni kar-mānu-ban-dhīni manuṣya-loke</p> |
| <p>3. na rūpa-masyeha tathopa-labhyate nānto na cādirna ca sampra-tiṣṭhā aśvat-tha-menaṁ suvi-rūḍha-mūlam asaṅga-śas-treṇa dṛḍhena chittvā</p> | <p>4. tataḥ padaṁ tat-pari-mārgi-tavyaṁ yasmin-gatā na nivar-tanti bhūyaḥ tameva cādyāṁ puruṣaṁ prapadye yataḥ pra-vruttiḥ prasṛtā purāṇī</p> |
| <p>5. nir-māna-mohā jīta-saṅga-doṣāḥ adhy-ātma-nityā vini-vrutta-kāmāḥ dvand-vairvi-muktāḥ sukha-duḥkha-samjñaiḥ gac-chantya-mūḍhāḥ padama-vyayaṁ tat</p> | <p>6. na tad-bhāsa-yate sūryaḥ na śasāṅko na pāvakaḥ yad-gatvā na nirvar-tante tad-dhāma paramaṁ mama</p> |
| <p>7. mamai-vāṁśo jīva-loke jīva-bhūtaḥ sanā-tanaḥ manaḥ śaṣṭhā-nīndri-yāni prakṛtis-thāni karṣati</p> | <p>8. śarīraṁ yada-vāp-noti yaccā-pyut-krāmat-īśvaraḥ gṛhīt-vai-tāni sam-yāti vāyur-gandhāni-vāśayāt</p> |
| <p>9. śrotraṁ cakṣuḥ spar-śanaṁ ca rasanaṁ ghrāṇa-meva ca adhiṣ-ṭhāya manaś-cāyaṁ viśayā-nupa-sevate</p> | <p>10. utkrā-mantaṁ sthitaṁ vāpi bhuñ-jānaṁ vā guṇān-vitaṁ vimūḍhā nānu-paśyanti paśyanti jñāna-cakṣu-ṣaḥ</p> |

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| 11. yatanto yoginaś-cainam paśyant-yāt-manyā-vasthi-tam yatanto'pya-kṛtāt-mānaḥ nainam paśyant-ya-ceta-saḥ | 12. yadā-ditya-gataṁ tejaḥ jagad-bhāsa-yate'khilam yac-candra-masi yac-cāgnau tat-tejo viddhi māma-kam |
| 13. gāmā-viśya ca bhū-tāni dhāra-yāmya-hamo-jasā puṣṇā-micau-śadhīḥ sarvāḥ somo bhūtvā rasāt-makaḥ | 14. aham vaiśvā-naro bhūtvā prāṇi-nām dehamā-śritaḥ prāṇā-pāna-samā-yuktaḥ pacām-yannaṁ catur-vidham |
| 15. sarvasya cāham hr̥di sannī-viṣṭaḥ mattaḥ smṛtir-jñānam-apo-hanaṁ ca vedaiśca sarvai-raha-meva vedyāḥ vedānta-kṛd-veda-vidēva cāham | 16. dvā-vimau puruṣau loke kṣa-raśc-ākṣara eva ca kṣaraḥ sarvāṇi bhūtāni kūṭas-tho'kṣara ucyate |
| 17. uttamaḥ puru-ṣast-vanyaḥ para-mātmet-yudā-hṛtaḥ yo loka-trayamā-viśya bibhar-tyav-yaya īśvaraḥ | 18. yasmāt-kṣara-matīto'ham akṣarā-dapi cot-tamaḥ ato'smi loke vede ca prathitaḥ puru-ṣot-tamaḥ |
| 19. yo māmē-vama-sam-mūḍhaḥ jānāti puru-ṣotta-mam sa sarva-vidbha-jati mām sarva-bhāvena bharata | 20. iti guhya-tamaṁ śāstraṁ ida-muktaṁ mayāna-gha etad-buddhvā buddhi-mān-syāt kṛta-kṛt-yaśca bhārata |
| om tat sat brahma-vidyā-yām puru-ṣottama-yogo nāma | iti śrīmad yoga-śāstre bhagavad-gītāsū-pani-śadsu śrī-kṛṣṇ-ārjuna samvāde pañca-daśo'dhyāyaḥ |
| sarva-dharmān parit-yajya māmekaṁ śaraṇam vraja ahaṁ tvā sarva-pāpebhyaḥ mokṣa-yiṣ-yāmi mā śucaḥ | brahmār-panam brahma-haviḥ brahmāg-nau brahmaṇā hutam brahmai-vatena gantav-yam brahma-karma-samādhinā |

Editor's note: Very long Sanskrit words have been split on purpose, in transliterated text, separated by “-“ (hyphen). This is done only to facilitate reading, both for children and adults, and may not be grammatically correct. Each segment is usually under four syllables. For example, *karmānubandhīni* becomes *kar-mānu-ban-dhīni*. The editor apologizes for the liberty taken.