Collection of Ślokās (Grade 5)

Bhojanāt Prāk

brahmār-paṇaṁ brahma-haviḥ
brahmāg-nau brahmaṇā hutam |
brahmaiva tena gantav-yaṁ
brahma-karma-samā-dhinā ||

Śayana Samaye

kara-caraṇa-kṛtam vāk-
kāya-jam karma-jam vā
śravaṇa-nayana-jaṁ vā
mānasaṁ vā'parā-dham |

vihitam-avihitam vā
sarva-metat-kṣamasva
jaya jaya karu-ṇābdhe
śrī-mahā-deva-śambho ||

Śrī Rāmaḥ

rāmāya rāma-bhadrāya
rāma-candrāya vedhase |
raghu-nāthāya nāthāya
sītāyāḥ pataye namaḥ ||

Śrī Kṛṣṇaḥ

vasu-deva-sutaṁ devaṁ
kamsa-cāṇūra-mardanam |
devakī-param-ānandaṁ
kåñëaà vande jagad-gurum ||

Śrī Hanumān

mano-javaṁ māruta-tulya-vegaṁ
jitend-riyaṁ buddhi-matām variṣ-ṭam |
vātāt-majaṁ vānara-yūtha-mukhyaṁ
śrī-rāma-dūtaṁ śirasā namāmi ||

Editor's note: Very long Sanskrit words have been split on purpose, in transliterated text, separated by "-" (hyphen). This is done only to facilitate reading, both for children and adults, and may not be grammatically correct. Each segment is usually under four syllables. For example, *vānarayūthamukhyaṁ* becomes *vānara-yūtha-mukhyaṁ*.. The editor apologizes for the liberty taken.

Śrī Gurustotram

1. akhaṇḍa-maṇḍal-ākāraṁ
   vyāptaṁ yena carā-caram
   tat-padaṁ darśitaṁ yena
   tasmai śrī-gurave namaḥ

2. ajñāna-timir-āndhasya
   jñānā-ñjana-śalākayā
   cakṣu-run-mīlitaṁ yena
   tasmai śrī-gurave namaḥ

3. gurur-brahmā gurur-viṣṇuḥ
   gurur-devo maheś-varaḥ
   gurur-eva paraṁ brahma
   tasmai śrī-gurave namaḥ

4. sthā-varaṁ jaṅ-gamaṁ vyāptaṁ
   yat-kiñcit sa-carā-caram
   tat-padaṁ darśitaṁ yena
   tasmai śrī-gurave namaḥ

5. cin-mayaṁ vyāpi yat-sarvaṁ
   trai-lokyaṁ sa-carā-caram
   tat-padaṁ dar-śitaṁ yena
   tasmai śrī-gurave namaḥ

6. sarva-śruti-śiro-ratna-
   virā-jita-padām-bujaḥ
   vedān-tām-buja-sūryo yaḥ
   tasmai śrī-gurave namaḥ

7. cai-tanyaś-śāś-vataś-śāntaḥ
   vyomā-tīto nirañ-janaḥ
   bindu-nāda-kalā-tītaḥ
   tasmai śrī-gurave namaḥ

8. jñāna-śakti-samā-rūḍhaḥ
   tattva-mālā-vibhū-ṣitaḥ
   bhukti-mukti-pradātā ca
   tasmai śrī-gurave namaḥ

9. aneka-janma-sam-prāpta-
   karma-bandha-vidā-hine
   ātma-jñāna-pradā-nena
   tasmai śrī-gurave namaḥ

10. śoṣaṇaṁ bhava-sindhośca
    jñā-panaṁ sāra-sam-padaḥ
    guroḥ pādo-dakaṁ samyak
    tasmai śrī-gurave namaḥ

11. na guror-adhikaṁ tattvaṁ
    na guror-adhikaṁ tapaḥ
    tattva-jñānāt paraṁ nāsti
    tasmai śrī-gurave namaḥ

12. mannāthaḥ śrī-jagan-nāthaḥ
    madguruḥ śrī-jagad-guruḥ
    madātmā sarva-bhūtātmā
    tasmai śrī-gurave namaḥ

13. gurur-ādi-ranā-diśca
    guruḥ parama-daivatam
    guroḥ para-taraṁ nāsti
    tasmai śrī-gurave namaḥ

14. brahm-ānandaṁ parama-sukhadaṁ
    kevalaṁ jñāna-mūrtiṁ
    dvandvā-tītaṁ gagana-sadṛśam
    tattvam-asyādi-lakṣyam

    ekaṁ nityaṁ vimala-macalaṁ
    sarvā-dhīsākṣi-bhūtaṁ
    bhāvā-tītaṁ triguṇa-rahitaṁ
    sad-guruṁ taṁ namāmi

15. tvameva mātā ca pitā tvameva
    tvameva bandhuśca sakhā tvameva
    tvameva vidyā draviṇam tvameva
    tvameva sarvam mama deva deva

Editor's note: Very long Sanskrit words have been split on purpose, in transliterated text, separated by "-" (hyphen). This is done only to facilitate reading, both for children and adults, and may not be grammatically correct. Each segment is usually under four syllables. For example, akhaṇḍamaṇḍalākāraṁ becomes akhaṇḍa-maṇḍal-ākāraṁ.. The editor apologizes for the liberty taken.